

Regular Council Meeting AGENDA

Tuesday, November 28, 2017, 7:00 PM Tecumseh Town Hall www.tecumseh.ca

| | | | Pages | | |
|----|--|---|---------|--|--|
| 1. | CALL TO ORDER - Mayor | | | | |
| 2. | MOM | MOMENT OF SILENCE | | | |
| 3. | NATIONAL ANTHEM | | | | |
| 4. | ROLL CALL & DISCLOSURE OF PECUNIARY INTEREST | | | | |
| 5. | COUNCIL MINUTES | | | | |
| | a. | Regular Council | 3 - 11 | | |
| | | November 14, 2017 | | | |
| | b. | Special Council Minutes | 12 - 14 | | |
| | | November 21, 2017 | | | |
| | C. | Public Council Meeting | 15 - 21 | | |
| | | November 14, 2017 | | | |
| 6. | SUPPLEMENTARY AGENDA ADOPTION | | | | |
| 7. | DELEGATIONS | | | | |
| | a. | St. Pius X School Robotics Team | | | |
| | | Re: Save the Fish Program | | | |
| | b. | Jamie Kell, President and Manager Tecumseh Thunder Senior Team | | | |
| | | Re: Ontario Champions (4x) and 2017 National Reps for Ontario | | | |
| 8. | COMMUNICATIONS FOR INFORMATION | | | | |
| | a. | Essex County Agricultural Hall of Fame | 22 - 22 | | |
| | | Re: Nominations for 2018 Hall of Fame Induction | | | |
| | b. | Ministry of Education | 23 - 24 | | |
| | | Re: Public Engagement on Education Assessment in Ontario | | | |
| | C. | National Coalition Against Contraband Tobacco | 25 - 26 | | |
| | | Re: Contraband Tobacco in Ontario | | | |
| | d. | County of Essex | 27 - 29 | | |
| | | Re: Notice of Decision Official Plan Amendment No. 14 | | | |
| 9. | COMMUNICATIONS ACTION REQUIRED | | | | |
| | a. | Township of Ignace Re: Provincial Flood Insurance Program | 30 - 30 | | |
| | | That the Township of Ignace resolution requesting the Government of Ontario be urged to create a Provincial Flood Insurance Program, to cover those individuals, families and businesses who are unable to secure flood insurance for their properties, be supported. | | | |

| | b. | Tecumseh Vista Academy Secondary School Re: Exemption from Bylaw | 31 - 31 | | |
|-----|---------------------|---|---------|--|--|
| | | That Tecumseh Vista Academy Secondary School request for a Sign By- Law exemption, to advertise their Grade 8 Information Night being held on Wednesday, December 13, 2017, be referred to the Planning Department. | | | |
| 10. | REPORTS | | | | |
| | a. | Corporate Services & Clerk | | | |
| | | 1. Manager Committee & Community Services Report 36-17 | 32 - 36 | | |
| | | Re: 2018 Cat Spay & Neuter Voucher Program | | | |
| | | 2. Director Corporate Services & Clerk Report No 44-17 | 37 - 41 | | |
| | | Re: Farm Lease Agreement John Nostadt 2018 Crop Year | | | |
| | | 3. Director Corporate Services & Clerk Report No 45-17 | 42 - 48 | | |
| | | Re: Skate Pro Lease Agreement Renewal Tecumseh Arena | | | |
| | b. | Planning & Building Services | | | |
| | | Manager Planning Services Report No 33-17 | 49 - 65 | | |
| | | Re: Site Plan Control Home Hardware Stores Limited | | | |
| | | 1613 Lesperance Road | | | |
| 11. | UNFINISHED BUSINESS | | | | |
| | a. | Unfinished Business Listing | 66 - 66 | | |
| | | November 28, 2017 | | | |
| 12. | NEW | BUSINESS | | | |
| 13. | MOTIONS | | | | |
| | a. | By-Law 2017-78 | 67 - 67 | | |
| | | Being a by-law to confirm the proceedings of the November 28, 2017 regular meeting of the Council of The Corporation of the Town of Tecumseh | | | |
| 14. | NOTI | ICES OF MOTION | | | |
| 15. | NEX | T MEETING | | | |
| 16. | AD.IC | DURNMENT | | | |